Cheatham County Commission Workshop
(Tentative Order of Business November 9, 2026)

1.) Public Forum

2.) Ed Greer:
- *a. Jail update*
- *b. Maintenance building update*

3.) New Business

A.) Building Department – Building Commissioner Mr. Franklin Wilkinson

1.) Sean Reilly requesting a zone change from E-1 to C-1 for Map 24, Parcel 12. Property is located at 5822 Hwy 41-A, in the 2nd Voting District and is not in a Special Flood Hazard Area. (Deferred from October 19, 2026)
Planning Commission Votes: 7 Yes 0 No 0 Absent

B.) Budget- Director Mr. Greg Allen

1.) Budget Amendments – County General
2.) Budget Amendments – Annual Courtroom A/V Maintenance
3.) Budget Amendments – Capital Projects – Vehicles

Informational Items:

4.) Lockertsville Rd. Bridge Update – Robert Binley
5.) Minutes: October 19, 2026 County Commission Meeting

C.) County Mayor- Mr. Bill Anderson

1.) Vote on approval of Jonathan Fann as the new Archivist
2.) Confirmation of Mayor's reappointment to Planning Commission Board:
- *a) Gary Chance – Term 1/01/2027 to 12/31/2030*
- *b) Chester Hannah – Term 1/01/2027 to 12/31/2030*
- *c) Chris Atkins – Term 1/01/2027 to 12/31/2030*
- *d) Brenda Montgomery – Term 1/01/2027 to 12/31/2030*

3.) Confirmation of Mayor's appointment to Planning Commission Board:
- *a) Ashley Farmer – Term 1/01/2027 to 12/31/2030*

4.) Confirmation of Mayor's reappointment to 911 Board:
- *a) Clint Biggers – Term 1/01/2027 to 12/31/2030*
- *b) Brenda Montgomery – Term 1/01/2027 to 12/31/2030*

D.) County Attorney – Mr. Michael Bligh

1.) Resolution for Closing and Abandoning Whiskey Hill Road

4.) Other County Officials (*called on when Official is present)*

***a)* Assessor of Property – Ms. Cindy Burney**
***b)* County Clerk - Ms. Abby Short**
***c)* County Trustee - Ms. Cindy Perry**

1.) Trustee's report is included in the packet

***d)* Circuit/General Sessions Court Clerk – Ms. Holly Waller**
***e)* Register of Deeds – Ms. Chrissy Henderson**
***f)* Clerk and Master – Ms. Rhonda Vaughn**
***g)* Road Superintendent – Mr. Robert E. Binkley**
***h)* Sheriff – Mr. Tim Binkley**

1.) Sheriff's reports are included in the packet

***i)* School Board – Ms. Stacy Brown**

5.) County Services

- ***a*) UT Extension - Ms. Sierra Knauss**
  - *1.) Extension highlights are included in the packet*
- ***b*) Veterans Service – Ms. Angela Hunt**
- ***c*) Economic and Community Development – Ms. Gina Anzaldua**
  - *1.) Monthly Activity Update included in the packet*
- ***d*) Chamber of Commerce – Ms. Kelly Ellis**
  - *1.) Chamber of Commerce reports are included in the packet*
- ***e)* Library Board – Ms. May Lingner**

6.) Standing Committees

- ***a)* Beer Board**
- ***b)* Education**
- ***c)* Emergency Services**
- ***d)* Capital Improvements**
- ***e)* County Records Committee**
- ***f)* Calendar, Rules, and Nominating**
- ***g)* Technical Committee**
- ***h)* Road and Bridge**
- ***i)* Industrial Development Board**
- ***j)* Ethics Committee**

7.) Any Other New Business

8.) Announcements and Statements